

Application for Laptop Giveaway

Whitman County Rural Library District Digital Navigator Program

Please fill out the following information and return this application to any branch of the Whitman County Library System. All information is kept confidential and will be destroyed at the end of the laptop giveaway program. Information will not be used for any other reason than consideration for a laptop in this program. In order to be eligible, you must live in Whitman County and live in a household that has an annual income at or below 200% of the Federal Poverty Guidelines (see below), and you must be 18 years of age or older. **Sadly, Whitman County residents with a Pullman address ARE NOT eligible for this program.** This program will provide one laptop per eligible household. If more than one person from a household applies, only one laptop will be awarded.

1. Name and birthdate:

2. Address:

3. Contact information:
 - a. Phone number:
 - b. Email Address:
 - c. Other:

4. Do you have a library card with Whitman County Rural Library District?

5. Are you a Medicaid recipient?

6. How many people reside in your household?

7. Does your household currently have a laptop or desktop computer? If so, how many and roughly how old are they?

8. Does your household have an internet connection and subscription? If yes, which provider do you use?

9. If selected to receive a laptop, what are you planning on primarily using it for? Examples include general use, school, telehealth, employment, communication, research, etc.

10. Below is a table detailing the 2023 Federal Poverty Guidelines. In order to qualify for a laptop, your household must have a total income at or below 200% of the corresponding guideline. Please look at the table, find how many persons are in your household, and find the corresponding 200% guideline amount. The total annual income for the household must be at or below this amount. Then answer the question that follows the table:

2023 Federal Poverty Guidelines*

Persons in family/household	Poverty Guideline	200% of Guideline
1	\$14,580	\$29,160
2	\$19,720	\$39,440
3	\$24,860	\$49,720
4	\$30,000	\$60,000
5	\$35,140	\$70,280
6	\$40,280	\$80,560
7	\$45,420	\$90,840
8	\$50,560	\$101,120

(For families/households with more than 8 persons, add \$5,140 for each additional person)

After reviewing this table, does your household have an annual income at or below the corresponding guideline as stated above? (please circle one)

Yes

No

*Source: <https://aspe.hhs.gov/topics/poverty-economic-mobility/poverty-guidelines>

Internal Use Only—Filled out by WCL Staff

Library Branch Receiving Application:

Date Received:

Branch Manager Notes: