Whitman County Rural Library District

Resolution 21-17 **PAYMENT VOUCHER REQUEST**

We, the undersigned, do hereby certify under penalty of perjury that the material furnished, services rendered, expenses incurred, or other items of indebtedness as charged herein are true and correct charges against Whitman County Library; that the claims listed below are just and due and no part of the same has been paid.

Date 07/20/2021

	\$ 36,880.13	Total		0 0		
		20 0000				
	\$36,880.13	Accounts Payable	Whitman Co Rural Library District	658.000.000-131		
only)	Amount	Description	Payee	Fund Number	Invoice #	(AUD only) Invoice #
Cash Bal. (AUD						Vendor#
	L					
orneling	Intled C	Printed Name	-DSAD333AZF824SA.		Submitted by signature:	
	Suzanne Schmick	Printed Name S	Suzanne Schmick		Suzanne Schmick	
	Sue Kreikemeier	Printed Name	Sm frikmin		Sue Kreikemeier	
	Ronda Penwell	Printed Name	Ronda Pinwell		Ronda Penwell	
		Printed Name	THE PROPERTY OF THE PROPERTY O	1	Heather Lustig	
	Steve Balzarini		DocuSigned by:	,	Steve Balzarini	Approved:
		ווייי המאכני.	אאר, נווה טווטהוטוצווהט, מוה מטנווטווצהט נט טוצוו זטו			